



EAST VALLEY WATER DISTRICT

LEADERSHIP • PARTNERSHIP • STEWARDSHIP

DIRECTOR EXPENSE / REIMBURSEMENT ACTIVITY SHEET

Name: James Morales, Jr.

Month / Year: October / 2024

No.	Date	Meeting / Event Description	Mileage	Meeting Stipend	Report Provided	
					Written	Oral
1	10 / 01	Water Revolution Symposium 2024		0.00	<input type="checkbox"/>	<input type="checkbox"/>
2	10 / 02	San Bernardino Valley MWD		236.25	<input type="checkbox"/>	<input type="checkbox"/>
3	10 / 03	San Bernardino Valley MWD		236.25	<input type="checkbox"/>	<input type="checkbox"/>
4	10 / 04	Meeting with General Manager/CEO or Designee		236.25	<input type="checkbox"/>	<input type="checkbox"/>
5	10 / 09	Regular Board Meeting		236.25	<input type="checkbox"/>	<input type="checkbox"/>
6	10 / 10	Legislative & Public Affairs Committee Meeting		236.25	<input type="checkbox"/>	<input type="checkbox"/>
7	10 / 15	Water Revolution Symposium 2024	164.00	236.25	<input type="checkbox"/>	<input type="checkbox"/>
8	10 / 17	Meeting with General Manager/CEO or Designee		236.25	<input type="checkbox"/>	<input type="checkbox"/>
9	10 / 21	ASBCSD		236.25	<input type="checkbox"/>	<input type="checkbox"/>
10	10 / 22	ACWA Event	114.00	236.25	<input type="checkbox"/>	<input type="checkbox"/>
11	10 / 23	Regular Board Meeting		236.25	<input type="checkbox"/>	<input type="checkbox"/>
12					<input type="checkbox"/>	<input type="checkbox"/>
13					<input type="checkbox"/>	<input type="checkbox"/>
14					<input type="checkbox"/>	<input type="checkbox"/>
15					<input type="checkbox"/>	<input type="checkbox"/>
16					<input type="checkbox"/>	<input type="checkbox"/>
17					<input type="checkbox"/>	<input type="checkbox"/>
18					<input type="checkbox"/>	<input type="checkbox"/>
19					<input type="checkbox"/>	<input type="checkbox"/>
20					<input type="checkbox"/>	<input type="checkbox"/>

Subtotal Meetings' Stipend

10 Meetings

\$2,362.50

Mileage

278.00 X 0.67/mi

\$186.26

No.	Date	Expense Type	Miscellaneous Reimbursement Description	Reimbursement
1	10 / 15	Lodging	Water Revolution Symposium Panelist	196.73
2	10 / 14	Meals	Water Revolution Symposium Panelist	32.56
3				
4				
5				
6				
7				
8				
9				
10				

Subtotal

\$229.29

TOTAL PAYMENT

\$2,778.05

I certify that the above is correct and accurate to the best of my knowledge.

Date of Approval

James Morales, Jr.

Administration Signature



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DIRECTOR EXPENSE / REIMBURSEMENT ACTIVITY SHEET AB 1234 SUPPLEMENTAL REPORT FORM

Name: James Morales, Jr.

Month / Year: October / 2024

As part of the District's commitment to transparency, please provide a brief description of any meeting/event(s) that you will not be providing a report during the Board meeting at which your Director's Expense Sheet is being approved.

- 1 Meeting Date: 10 / 1 / 2024
Event Description: Water Revolution Symposium 2024
Brief Description of Meeting/Event Value to EVWD

Panelist planning/strategy meeting with general managarger. No charge more than 10 per reporting period.

- 2 Meeting Date: 10 / 2 / 2024
Event Description: San Bernardino Valley MWD
Brief Description of Meeting/Event Value to EVWD

Workshop. Directors handbook. Board report assignment.

- 3 Meeting Date: 10 / 3 / 2024
Event Description: San Bernardino Valley MWD
Brief Description of Meeting/Event Value to EVWD

Workshop Policy Administration. Reimbursement agreement, memorandum of understanding. Board report assignment.

- 4 Meeting Date: 10 / 4 / 2024
Event Description: Meeting with General Manager/CEO or Designee
Brief Description of Meeting/Event Value to EVWD

District operations and update. Vice Chairman.

- 5 Meeting Date: 10 / 9 / 2024
Event Description: Regular Board Meeting
Brief Description of Meeting/Event Value to EVWD

Please refer to public agenda.



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- 6 Meeting Date: 10 / 10 / 2024
Event Description: Legislative & Public Affairs Committee Meeting
Brief Description of Meeting/Event Value to EVWD

Please refer to public agenda.

- 7 Meeting Date: 10 / 15 / 2024
Event Description: Water Revolution Symposium 2024
Brief Description of Meeting/Event Value to EVWD

EVWD invited to present on panel discussion regarding experiences of completing recycled water project.

- 8 Meeting Date: 10 / 17 / 2024
Event Description: Meeting with General Manager/CEO or Designee
Brief Description of Meeting/Event Value to EVWD

District operations and update. Vice Chairman.

- 9 Meeting Date: 10 / 21 / 2024
Event Description: ASBCSD
Brief Description of Meeting/Event Value to EVWD

Monthly association meeting. SB Valley and CSUSB presenting on pathways program.

- 10 Meeting Date: 10 / 22 / 2024
Event Description: ACWA Event
Brief Description of Meeting/Event Value to EVWD

Region 9 board meeting. Educational workshop planning/discussion/topic/panelist for state conference.



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11 Meeting Date: 10 / 23 / 2024
Event Description: Regular Board Meeting
Brief Description of Meeting/Event Value to EVWD

Please refer to public agenda.

12 Meeting Date: _____
Event Description: _____
Brief Description of Meeting/Event Value to EVWD

13 Meeting Date: _____
Event Description: _____
Brief Description of Meeting/Event Value to EVWD

14 Meeting Date: _____
Event Description: _____
Brief Description of Meeting/Event Value to EVWD

15 Meeting Date: _____
Event Description: _____
Brief Description of Meeting/Event Value to EVWD